

1533

DATE

FIRST ENDORSEMENT on MIDN **Fname MI Lname, Branch, 123-45-6789**
ltr of **date of MIDN ltr**

From: Commanding Officer, NROTC Unit, **Your University Here**
To: Commanding General, Marine Corps Recruiting Command (ON/E)
Subj: NOMINATION FOR NSTC CONTROLLED NROTC SCHOLARSHIP (MARINE
OPTION)

1. Forwarded highly recommending approval.
2. Midshipman **Lname** is a top performer. He was a member of the Marine JROTC at his local High School for four years and has been a mentor for the MCJROTC for the past two years. He has maintained a 3.44 CGPA in information studies, maintained a part time job and is an active member of the NROTC Battalion. He is a dedicated and professional midshipman who is held in high regard by the MOI, AMOI, and his peers. This midshipman has the desire, dedication and loyalty to become a Marine Officer. This midshipman is well deserving of a scholarship.

AMOI/MOI

DATE

From: Midshipman 2/C **Fname MI Lname, SSN**
To: Commanding General, Marine Corps Recruiting Command (ON/E)
Via: Commanding Officer, NROTC Unit, **Your University here**

Subj: NOMINATION FOR NSTC CONTROLLED NROTC SCHOLARSHIP (MARINE
OPTION)

Ref: (a) CNETINST 1533/3 (NAM)

Encl: (1) Information Sheet (CNET Form 1533/62)
(2) Arms Form (CNET Form 1533/63)
(3) Photograph
(4) Transcripts
(5) Statement of Understanding

1. In accordance with reference (a), application for enrollment in the Marine Corps Naval Science Courses, commencing with the Spring Semester, Academic Year **YYYY**, is hereby submitted. I desire to be considered as a candidate for a commission in the U.S. Marine Corps.

2. **Midshipman's personal statement.**

MIDN SIGNATURE

INFORMATION SHEET (REQUEST FOR MAIRNE OPTION)

NROTC UNIT: HAMPTON ROADS		STATUS: COLLEGE PROGRAM FRESHMAN	
NAME: (LAST, FIRST, MIDDLE)	SSN:		RACE/ETHNIC ORIGIN:
SEX: MALE	DATE OF BIRTH: (YYMMDD)		SON OR DAUGHTER OF MARINE: NO
DATE APPOINTED MIDSHIPMAN: (YYMMDD) (SCHOLARSHIP ONLY)		DATE OF ENROLLMENT: (YYMMDD) (COLLEGE PROGRAM ONLY)	
ACADEMIC MAJOR:	ACADEMIC GPA: (4.0 SCALE)	ESTIMATED GRADUATION DATE:	
NAVAL SCIENCE GPA:	APTITUDE GRADE:	CLASS STANDING:	
CRUISE APTITUDE GRADES:	SAT/ACT/EL SCORES:	ESTIMATED BULLDOG YEAR:	
MARINE PFT SCORE:	HEIGHT:	WEIGHT:	CLASS SWIMMER: 3rd Class
UNCORRECTED VISUAL ACUITY:	CORRECTED VISUAL ACUITY:	COLOR BLIND: NO	
EXTRACURRICULAR ACTIVITIES:			
IF DEPENDENT OF MARINE, PROVIDE FOLLOWING: NAME: (LAST, FIRST, MIDDLE) ACTIVE GRADE:			
ADDRESS:			
<input checked="" type="checkbox"/> REQUIRED ARMS FORM IS PROVIDED AS ENCLOSURE (2) OF REQUEST			
<input checked="" type="checkbox"/> REQUIRED PHOTOGRAPH IS ATTACHED AS ENCLOSURE (3) OF REQUEST			
<input checked="" type="checkbox"/> CUMULATIVE ACADEMIC GPA COMPARES TO AVERAGE OF ATTAINED BY STUDENTS IN COLLEGE/DEGREE PROGRAM			
MARINE OFFICER INSTRUCTOR COMMENTS:			
VERIFIED:			

ARMS

CNET 1533/63

DATE:

1. SOCIAL SECURITY NUMBER		2. NAME			
3. DATE OF BIRTH		4. SEX	5. RACE—	6. ETHNIC	7. NO. DEPENDENTS
9. LOCAL ADDRESS			10.		
			13. ORDERS TO	14. PRIOR SVC	
15. CONTRACT DATE		16. SCHOOL INFORMATION			
		a. COLLEGE CODE	b. EDUC MAJOR	c. GPA	
		e. GRADUATION DATE CURR PROJ			
		d. HS CODE	19. PGM/COMP	20. CLASS/TRNG INCR	
21. TEST SCORES	b. COMPOSITE SCORES		EL		
			d. SAT	MATH	VERB COMP
22. PFT PU: CR: Run:			25. PROJ COMM DATE		
RELATIVES WHO SERVED OR ARE SERVING IN THE ARMED FORCES (last names, rank and branch of service - use additional sheet (if necessary))					
		YES	NO		
1. Have you ever applied or been a member of any ROTC or other of officer candidate program?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	10. Are you now, or have you ever been on parole, probation, suspension, or other form of restraints?	
2. Have you ever failed in any military flight training program?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	11. Are you a conscientious objector?	
3. Have you ever previously applied for the Armed Forces?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	12. Have you ever been convicted or the subject of action tantamount to conviction of a drug abuse?	
4. Have you ever been rejected for enlistment in any branch of the Armed Forces?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	13. Have you ever been psychologically or physically dependent upon any drugs or alcohol?	
5. Have you ever claimed or been granted a pension, disability allowance, compensation, or retired pay from the Federal Government?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	14. Have you ever used non-prescribed or illegal drugs?	
6. Are you a "sole surviving" son?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	15. Have you ever been a trafficker* of illegal drugs?	
7. Have you ever been arrested, convicted or sentenced by a court?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	16. Do you qualify for permanent restrictions assignments? (family member, KIA/100% disability while serving in hostile fire area)	
8. Have you ever received a suspended sentence by a court?		<input type="checkbox"/>	<input checked="" type="checkbox"/>		
9. Have you ever been in jail, reform school, or penitentiary?		<input type="checkbox"/>	<input checked="" type="checkbox"/>		
* Definition of "Trafficking": The commercial and wrongful sale or transfer of a controlled substance for profit, and/or the wrongful possession of a controlled substance with the intent to sell or transfer it for profit.					
IF YOU ANSWER "YES" TO ANY OF THE ABOVE QUESTIONS, ATTACH A STATEMENT EXPLAINING THE CIRCUMSTANCES.					
I certify that the information contained in the application is true, complete and correct to the best of my knowledge and belief. I understand that knowing and willful false statements on this form can be punished by a fine or imprisonment or both. (See U.S. Code Title 18, Section 1001.)			SIGNATURE (MOI)		
Applicant's Signature _____					



Midshipman 3 rd Class	<u>PFT</u>	
NROTC USD/SDSU	Pull-ups <u>16</u>	Height <u>71</u>
Scholarship	Crunches <u>100</u>	Weight <u>160</u>
	Run <u>22:59</u>	Photo
	Score <u>250</u>	Date <u>021220</u>

UNIVERSITY OF CALIFORNIA, LOS ANGELES

UNDERGRADUATE ACADEMIC RECORD

Page 1 (LAST PAGE)

SCHOOL OF ENGINEERING AND APPLIED SCIENCE

AEROSPACE ENGINEERING

04/30/99
(Transcript Date)

(Career/Student Number)

(Name)

RESIDENT
(Res. Status)09/22/97
(Admit Date)

(Soc. Sec. No.)

SECONDARY SCHOOL - DATE GRADUATED
SAINT FRANCIS HIGH S 06/97UNIVERSITY REQUIREMENTS - SATISFIED
SUBJ A SATISFIED
AMERICAN HIST & INST SATISFIED

OFFICIAL TRANSCRIPT • SEAL REQUIRED

OFFICIAL TRANSCRIPT • SEAL REQUIRED

TRANSFER CREDIT ADVANCED PLACEMENT TO 05/97 16.0 UNT

COLLEGE: EN MAJOR: AEROSPACE ENGINEERING
CHEM 20A 4.0 C
ENGR 97 4.0 P
MATH 31A 4.0 B-
CALC&ANALYTIC GEOM 10.8 PNWINTER 1998
ENERGETICS&CHANGE CHEM 20B 4.0 D RD
REPEATED, EXCLUDED FROM GPA
GENRL CHEMISTRY LAB CHEM 20L 2.0 C- 3.4
RECENT CHICANO LIT ENGL M105B 4.0 A- 14.8
CALC&ANALYTIC GEOM MATH 31B 4.0 C+ 9.2SPRING 1998
ENERGETICS&CHANGE CHEM 20B 4.0 C 8.0 G1
REPEAT OF CRSE PREV TAKEN
CALC OF SEVRL VAR MATH 32A 4.0 C 8.0
LAB-MECHANICS PHYSICS 8AL 1.0 A+ 4.0 G
MECHANICS PHYSICS 8A 4.0 C+ 9.2FALL 1998
FORTRAN PROGRAMMING MECH&AE 20 4.0 C- RD
REPEATED, EXCLUDED FROM GPA
CALC OF SEVRL VAR MATH 32B 4.0 D RD
REPEATED, EXCLUDED FROM GPA
WAVES&SOUND&HEAT PHYSICS 8B 4.0 C 8.0
LAB-WAVES&SOUND&HEAT PHYSICS 8BL 1.0 B 3.0 GWINTER 1999
FORTRAN PROGRAMMING MECH&AE 20 4.0 B+ 13.2 G1
REPEAT OF CRSE PREV TAKEN
CALC OF SEVRL VAR MATH 32B 4.0 C+ 9.2 G1
MATRICES&DIFFERNTL EQ MATH 33A 4.0 B+ 13.2
ELECTRICITY&MAGNETISM PHYSICS 8C 4.0 B+ 13.2
LAB-ELECTRICITY&MAGNETISM PHYSICS 8CL 1.0 B- 2.7 GT ATT T PSD G ATT S-G-A G PSD G P BAL GPA
CUM 57.0 57.0 53.0 53.0 53.0 137.9 31.9 2.602
TOTAL PASS/NOT PASS ATTN 4.0 PASSED 4.0
TOTAL NON-UC TRANSFER CREDIT ACCEPTED 16.0

TOTAL UNITS 73.0

MEMORANDA

***** NO ENTRIES BELOW THIS LINE *****

OFFICER CANDIDATES SCHOOL (BULLDOG)
STATEMENT OF UNDERSTANDING

From: _____

1. I understand that successful completion of Officer Candidates School (Bulldog) is a pre-commissioning requirement that will not be waived.
2. I further understand that should I fail to successfully complete Officer Candidates School (Bulldog) that a Board may be conducted and I may be disenrolled from the NROTC Marine-Option program.
3. I also understand that if disenrolled from the NROTC Marine-Option program I may be called to Active Enlisted Duty for 2 years or be required to reimburse the government for all educational benefits.

(SIGNATURE)

(DATE)

(WITNESS SIGNATURE AND RANK)

(DATE)